



7217/64724-Z

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Mamoru Suzuki et al.
Serial No. : 10/658,931
Filed : September 9, 2003
For : BATTERY CHARGING/DISCHARGING APPARATUS AND
BATTERY CHARGING/DISCHARGING METHOD
Group A.U. : 2838
Date : July 27, 2004

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

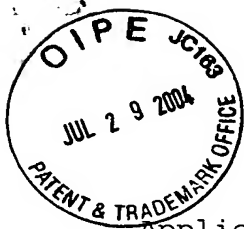
Transmitted herewith is an Amendment in the above-identified application.

- ☒ No fee is required.
- ☐ The fee has been calculated as shown below.
- ☐ Total claims in excess of 20 previously paid for, at \$18 (\$9) ____.
- ☐ Independent claims in excess of 3 previously paid for, at \$86 (\$43) ____.
- ☐ Additional Fee for this Amendment ____.
- ☐ This response is being filed within the ____ first month, ____ second month, ____ third month, ____ fourth month, ____ fifth month following the expiration of the term originally set therefor. Applicants Petition for an extension, and the fee of ____ \$110 (\$55), ____ \$420 (\$205), ____ \$950 (\$465), ____ \$1,450 (\$725), ____ \$1,970 (\$985) is due and paid herewith.
- ☐ The fee of \$ ____ set by 37 C.F.R § 1.17(p) for the Information Disclosure Statement is due and paid herewith.
- ☐ A check in the amount of \$ ____ is attached.
- ☒ Please charge any additional fees or credit any overpayment to Deposit Account No. 03-3125.

COOPER & DUNHAM, LLP

Jay H. Maioli

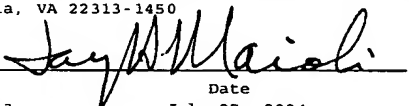
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Group A.U.: 2838
Examiner : Pia Florence Tibbits

I hereby certify that this paper is being deposited this date with the U.S. Postal Service in first class mail addressed to: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450	
	
Jay H. Maioli Reg. No. 27,213	Date July 27, 2004

July 27, 2004
1185 Avenue of the Americas
New York, NY 10036
(212) 278-0400

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Official Action of May 13, 2004,
Applicant respectfully requests that the above-identified
application be amended as follows.

Amendments to the claims are reflected in the listing of
claims that begins on page 2 of this Amendment.

The Remarks portion begins on page 6 of this Amendment.